



## Directorate of Art and Culture

{ An ISO 9001:2015, ISO 14001:2004, ISO 50001:2011, OHSAS 18001:2007, SA 8000:2014,  
IS 15700:2005 Certified Department }

Sanskriti Bhavan, Patto, Panaji - Goa.

### **Reccomendation for** **'Kala Gaurav Puraskar** **2019-20'**

**Recommender Details (Details of Person who is recommending) :**

Name of Recommender \* : \_\_\_\_\_

House/ Door No : \_\_\_\_\_ Ward No & Wado Name : \_\_\_\_\_

District \* : \_\_\_\_\_ Taluka \* : \_\_\_\_\_

Constituency \* : \_\_\_\_\_ City/Town/Village \* : \_\_\_\_\_

Telephone No : \_\_\_\_\_ Mobile No\* : \_\_\_\_\_

Caste\* : Gen/ OBC/ ST/SC

Details of Recommender : \_\_\_\_\_

(Details in below 100 characters) \_\_\_\_\_

\_\_\_\_\_

**Recommended Details (Artist who is being recommended) (Nominee)**

Name of Nominee \* : \_\_\_\_\_

Caste \* : \_\_\_\_\_ Date Of Birth : \_\_\_\_\_ Age : \_\_\_\_\_

House/ Door No : \_\_\_\_\_ Ward No/ Wado No : \_\_\_\_\_

District \* : \_\_\_\_\_ Taluka \* : \_\_\_\_\_

Constituency \* : \_\_\_\_\_ City/Town/Village \* : \_\_\_\_\_

Pin No : \_\_\_\_\_ Telephone/ Mobile No \* : \_\_\_\_\_



Photograph of  
Nominee

.....Contd/-

**Particulars of the Artist :**

Name of Art/ Field \* : \_\_\_\_\_

Name of Guru/ Teacher : \_\_\_\_\_

No. of years of Contribution \* : \_\_\_\_\_

Contribution Details : \_\_\_\_\_

(Contribution Details must \_\_\_\_\_

be below 100 characters) \_\_\_\_\_

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**Bank Details of Recommender for ECS Clearance:**

1.Account Holder Name \* : \_\_\_\_\_

2.Account No. \* : \_\_\_\_\_

3.Bank Name with full Address\* : \_\_\_\_\_

4.Branch Name \* : \_\_\_\_\_

5.Type of A/C \* : \_\_\_\_\_

6.MICR Code \* : \_\_\_\_\_

7.IFSC Code: \_\_\_\_\_

8.PAN Card: \_\_\_\_\_

9.TAN Number: \_\_\_\_\_

10.Mobile No.: \_\_\_\_\_

Date: \_\_\_\_\_

Place: \_\_\_\_\_

Signature of recommender

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**Documents to be Enclosed :**

1. **Passport size Photo of the Recommender \*(Nominee).**
2. **Birth Proof of the Recommender \* (Nominee).**
3. **Biodata of the Recommender \* (Nominee).**
4. **ID proof of Recommender \*(Person who is recommending).**
5. **Id proof of Recommender \* (Nominee).**
6. **Addhar Card linked with bank A/C\* (Nominee).**
7. **Recommendation Letter \* ( From Recommender)**
8. **Photos of performances.**
9. **Certificates of performances (if any).**

**N.B.: Points marked with \* are mandatory.**

