

## **WELFARE SCHEMES FOR FISHERMEN**

### **1. Group Insurance Scheme (J.B.Y. State Sponsored Scheme) for Active Fishermen**

The scheme provides insurance cover towards the active fishermen in the age group of 18 to 60 years. Accident benefit will be payable in all the accidental deaths including death occurred on high seas due to the natural calamities.

The prescribed application forms are available in the B.D.O./Fisheries Officer/Fisheries Surveyor and in the Head Office. The applications have to be forwarded through B.D.O./Fisheries Officer duly accompanied with the following documents:

1. Vessel registration certificate.
2. Current net licence payment receipt.
3. The applicant should be above 18 years and below 60 years of age.

The Insurance premium of Rs. 200/- shall be paid by the Government and by the Life Insurance Company on 50:50 basis.

Under this scheme the nominee of the deceased Fishermen will receive an amount of 75,000/- on accidental death and 30,000/- on natural death. The Insured Fishermen will receive an amount of Rs. 50,000/- in the event of total disability and Rs. 37,500/- for active fishermen on partial disability.

#### **Application Form enclosed as FORM NO. 6**

### **2. Group Accident Insurance Scheme Central cum State Sponsored Scheme:**

The insurance premium of Rs. 30/- is shared by State and Central Government on 50:50 basis. The benefits available under this scheme is Rs. 1,00,000/- against death or permanent disability and Rs. 50,000/- on partial disability.

The prescribed application forms are available in the B.D.O./ Fisheries Officer/Fisheries Surveyor and in the Head Office.

The application has to be forwarded through B.D.O./fisheries Officers duly accompanied with the following documents.

1. Vessel registration certificate.
2. Current net licence payment receipt.
3. The applicant should be above 18 years and below 70 years of age.

#### **Application Form enclosed as FORM NO. 7**

### **3. Saving cum Relief Fund to Fishermen:**

- i) The beneficiary/applicant shall be actively engaged in fishing or fishermen related activities like vending/processing etc.
- ii) The applicant shall produce profession cum residential certificate.
- iii) The applicant shall produce birth certificate in testimony of his age.
- iv) Beneficiary/applicant below 60 years shall be eligible for the scheme.

An amount of Rs.75/- p.m. shall be collected from eligible fishermen for a period of 8 months in a year. A total of Rs.600/- thus collected shall be matched with a contribution of Rs.600/- from G.O.I. and Rs.600/- from the State Government. The total sum of Rs.1800/- thus

collected shall be distributed to the fishermen alongwith interest during lien period of three months of July to September.

**Application Form enclosed as FORM NO. 8**

**4. Financial Assistance for construction of new house/renovation of kacha structure.**

The beneficiary has to obtain application form from the Head Office/B.D.O./Fisheries Officers or Fisheries Surveyors posted in Panchayat Office.

The application has to be forwarded through B.D.O. /Fisheries Officer/Fisheries Surveyor along with the following documents:

1. Application in prescribed form.
2. Professional cum residential certificate.
3. Photograph of the applicant with spouse if married.
4. Vessel registration certificate duly issued by Directorate of Fisheries.
5. Current net licence payment receipt.
6. Copy of ration card
7. Licence from Panchayat to construct/renovate the house.
8. Income certificate.
9. N.O.C. from the owner of the land or Form I & XIV of the land.
10. Estimate of the construction of the new house/renovation of kacha structure.
11. Letter from the Bank regarding the Finance.

The applicant under this scheme has to construct a new house/ renovate the kacha structure having a minimum plinth area of 35 sq.mtrs. He/She is eligible for an amount of Rs. 50,000/- under this Scheme.

**Application Form enclosed as FORM NO. 9**

**5. Financial Assistance for providing drinking water to backward Fisherman area.**

A fishermen village would be provided with one tube well for every 20 houses. Where a village consists of only 10 houses or more, but less than 20 houses, one tube well will be provided for such village.

Under this scheme Government will provide drinking water facilities to backward fishermen area where there is no drinking water facility.

1. The fishermen area shall have more than 10 houses in number.
2. The chargers of water supplied through public tap shall be borne by the Government.
3. The charges for water supplied to the individual houses of the fishermen shall be borne by himself individually. The cost of providing water facility shall not exceed Rs. 30,000/-

**6. Financial Assistance for construction of Community Hall.**

1. Under this Scheme Government will construct Community Hall/Work shed as a recreation and common working place in a Fishermen Village having at least 75 houses.
2. The Hall/Shed shall be constructed on an area not exceeding 200 sq. mtrs. The Community Hall shall have 2 toilets separately for ladies and gents.
3. The total cost of the hall should not exceed Rs.1,75,000/-.
4. The area required for the community hall shall be provided by the government, gifted by any landlord donated by the Comunidade or purchase by the Panchayat and donated to the Government.

5. The Community Hall shall be managed by the Panchayat or Fishermen Association and day to day maintenance of the Hall shall be done by the Panchayat/Fishermen Association in whose jurisdiction the Hall is situated.
6. The Panchayat shall charge nominal fees for the programme of individual Fisherman if arranged in the Hall, however public programmes of the Fishermen shall be free from the imposition of any charges.
7. The amount of charges shall be on the basis of no loss no profit basis.

**7. Construction of Fish Markets**

Financial Assistance in the form of subsidy shall be given to local bodies such as Municipalities and Village Panchayats for construction of fish markets as per the following pattern.

1. Panchayat/Municipality having annual income of	Quantum of Assistance
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a) Upto Rs. 2 lakh of subsidy	100% subsidy limited to Rs. 5.00 lakhs.
b) Above Rs. 2 lakhs	75% subsidy limited to Rs. 5.00 lakhs.

**Documents required:-**

1. Panchayat/ Municipality resolution.
2. Land documents complete in all respects.
3. Estimates duly approved by P.W.D.
4. Site plan duly approved by respective authority.
5. Annual income certificate of Municipality/Panchayat.

**8. Assistance to Biometric card to fishermen community**

This is a Central Sector scheme proposed for implementation during the year during the Annual Plan 2010-11. The Government of India has decided to issue biometric card to all the fishermen at all the coastal areas who are 18 years and above for their safety and for coastal security.

**Application Form enclosed as FORM NO. 10**

**9. Safety of fishermen at sea**

This is Centrally Sponsored Scheme being implemented under the development of Marine Fisheries under this scheme 75% is given by Central Government and 25% by beneficiary, unit cost of kit consisting of GPS, Communication equipments, eco sounder and search and rescue beacon will be provided to the fishermen.

**10. Provision of safety item for fishermen**

The main objective of the scheme is to grant relief by providing safety measures to fishermen who venture in a high sea with fishing vessel viz country craft with or without OBM or fishing trawlers in order to protect their life during the rough sea and cyclonic storms etc. The State Government has made mandatory for all the fishing vessel to carry the safety jackets and life buoys.

**Eligibility**

1. All the fishing vessels registered with the Department shall be eligible to the avail the benefits of the scheme.
2. These fishermen shall be eligible for subsidy after every five years.
  - a. The fishermen shall not be a defaulter of the Department.

- b. The fishermen violating the provision of the MFR Act shall not be eligible for the benefits for the first two years from the date of violation.

The scheme shall be implemented on 75:25 basis between State Government and the beneficiaries.

## **11. Training in Fisheries**

### **1) Training programme at Fisheries Training centre Ela, Old Goa.**

Every year 25 fisher youths are being trained in the Departmental Training course of 6 months duration with a stipend of Rs.500/- per month/as per the existing Pattern of Assistance.

#### **Eligibility:**

i) **Age:** - 18 years and above.

ii) **Qualification:** - Minimum VIII<sup>th</sup> Std. pass.

iii) **Residence:** - 15 years resident in Goa.

iv) Preference will be given to fishermen/person engaged in fishing industry and also to the SC/ST persons.

### **2) The Training course at CIFNET, Cochin.**

This Directorate deputed the candidates for training courses at Central Institute of Fisheries, Nautical and Engineering, Department of Animal Husbandry, Dairying & Fisheries, Government of India, Fine Arts Avenue, Cochin and its Units at Chennai and Visakhapatnam for following courses.

i) **Vessel navigator course:** - Duration of course 24 months.

ii) **Marine Fitter Course:** - Duration of course 24 months.

#### **Eligibility for both courses: -**

i) **Age:** - 16 years to 20 years.

ii) **Educational Qualification:** - 10<sup>th</sup> Std. pass or equivalent examination with 50% marks in maths and science.

iii) **Physical fitness:** - Should be physically fit for strenuous work on board fishing vessels. In the case of Vessel Navigator course they should have pass the new entry standard sight test conducted by approved Doctors of Mercantile Marine Department.

The candidates sponsored by State Government will be paid stipend of Rs.7,00/- per month and uniform allowances @ Rs.5,00/- by the Department.

### **3) B.Sc. (Fisheries) at Dr. Balasaheb Sawant, Konkan Krishi Vidhyapeet, Dapoli, Ratnagiri District, Maharashtra: -**

The Department also sponsors candidate for the Degree courses in Bachelor of Fisheries Science (Fisheries) at Dr. Balasaheb Sawant, Konkan Krishi Vidhyapeet, Dapoli, Ratnagiri District, Maharashtra.

**Eligibility: -**

- i) Qualification: - XII<sup>th</sup> Science pass with 35% marks with physics, Chemistry, Biology and English.
- ii) Residence: - 10 years resident of Goa.

The Department is also organizing short term training programme in prawn and fish culture as well as fresh water fish farming at Departmental fish farms at Ela, Dhauji, Old Goa. Department also organizes 1 & 2 days workshop in Mussel Training to fish farmers.

Besides subsidy to the extent of Rs. 30,000/- per hectare for maximum 10 ha is admissible (out of which 20,000/- is for Capital investment and Rs. 10,000/- towards input cost) to the entrepreneurs to develop fish farm through Integrated Brackish Water Fish Farm Development Agencies.

**FORM NO. 6**

**State Sponsored Scheme**

**APPLICATION FOR GENERAL INSURANCE FOR ACTIVE FISHERMEN**

1. Name of the applicant:

2. Full Address:-

House No.:

Ward:-

Village:-

Taluka:-

3. Age:-           Years

4. Name & No. of the fishing vessel on  
which presently working (if)

5. Name of the Nominee:-

6. Age of the Nominee:

7. Relationship of the Nominee(s)  
(with the applicant)

8. Whether member of the Fisheries Co-operative  
Society or Welfare Organization, if so please  
furnish the name of the Society:

9. Whether applicant possesses any net in his own name

Yes/No

10. If Yes, Type of net:

11. Registration No. of the net:

12. Remarks of Fisheries Officer, G.I.S. if any:

Signature/L.H.T.I of the applicant

Place:-

Date:-

FORM NO. 7

**Centrally Sponsored Scheme**

**APPLICATION FOR GROUP ACCIDENT INSURANCE FOR ACTIVE FISHERMEN**

1. Name of the applicant:

2. Full Address:-

House No.:

Ward:-

Village:-

Taluka:-

3. Age:-          Years:-

4. Name & Number of the fishing vessel on  
which presently working (if):-

5. Name of the Nominee:-

6. Age of the Nominee:

7. Relationship of the Nominee(s)  
(with the applicant):-

8. Whether member of the Fisheries Co-operative  
Society or Welfare Organization, if so please  
furnish, the name of the Society:-

9. Whether applicant possesses any net in his own name:-          Yes/No.

10. If Yes, Type of net:-

11. Registration Number of the net:

12. Remarks of E.O.O./G.I.S. if any:

Signature/L.H.T.I of the applicant

Place:-

Date:-

Encl:

1. Birth Certificate/Election Identity Card.
2. Ration Card.

**FORM NO. 8**  
**APPLICATION FORM FOR OBTAINING FINANCIAL ASSISTANCE**  
**UNDER SAVING CUM RELIEF SCHEME.**

1. Name of the applicant:

2. Name of the Farther/Husband:

3. Age of the applicant:

4. Address of the applicant:

(a) Ward No.

(b) Village

(c) Taluka

(d) District.

5. No. of Ration Card/EPC

6. Place of Birth:

7. Type of activities the applicant engage

(a) Fishing

(b) Vending

(c) Employed as laborer in fishing.

8. Type of implements possessed by the applicant engages in fishing.

(a) Name of the canoe

(b) Reg. No. of Canoe

(c) Type of net

(d) Reg. No.

(e) Net licence

(f) Amount paid

9. Area where the vending of fish is done by the applicant engage in vending

(a) Ward. No.

(b) Village

(c) Taluka

(d) District

10. Name of the fishermen with whom the applicant is engaged in fishing.

11. Name of the association/Society through which he desires to contribute the amount.

Signature of the applicant

Date:-

Place:-



## **VERIFICATION**

I hereby declare that the particulars given above are true and correct to the best of my knowledge and belief and also declare that no other inmates from my family has availed benefit under this scheme.

Further, I declare that incase the information furnished/submitted by me found to be false then I agree that the application is liable to be rejected.

Signature of the applicant.

Date:-

Place.

**Documents to be enclosed:**

1. Photograph
2. V.R.C/Net licence/Panchayat/Municipal certificate of being engaged in vending
3. Copy of the Ration card.
4. Copy of Election card/ Birth certificate.

FORM NO. 9

APPLICATION FOR TO OBTAIN FINANCIAL ASSISTANCE FOR CONSTRUCTION OF NEW HOUSE/RENOVATION OF KACHA STRUCTURE

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1. Name of the applicant
  2. Name of Father/Husband:
  3. Address of the applicant:
    - (a) Temporary address:
    - (b) Permanent address:
- |           |          |         |
|-----------|----------|---------|
| House No. | Ward No. | Village |
| Taluka    | District | State   |
4. Age:
  5. Place of Birth:
  6. Since when living in Goa:
  7. Since when in fishing profession:
  8. Particulars of fishing implements  
Canoe/nets possessed by the applicant.
    - (a) Name of the canoe:
    - (b) Reg. No. of the canoe:
    - (c) Type of net:
    - (d) Reg. No. of the Net:
    - (e) Net licence payment receipt:
  9. Detailed particulars of the land on which the house to be constructed/kacha structure to be renovated
    - (a) Village
    - (b) Taluka
    - (c) District
    - (d) Survey No. of the land on which the house to be constructed/kacha renovation.
  10. Is the applicant the owner or tenant:
  11. Has the applicant obtained N.O.C. from the Land lord if it is not owned by him
    - (a) The name of the land lord by whom the N.O.C. is issued
  12. The estimated cost of the house
  13. How the finance exceeding Rs. 40,000/-shall be arranged.
    - (i) By Self finance
    - (ii) By Bank finance
    - (ii) Other finance
  14. Plinth area of the house of the to be constructed/  
Kucha structure to be renovated.
  15. Period within which the constructed of proposed house is likely to be completed.

Signature of the applicant.

## **VERIFICATION**

I hereby declare that the particulars given above are true and correct to the best of my knowledge and belief and also declare that no other inmates from my family has availed benefit under this scheme.

Further, I declare that incase the information furnished/submitted by me found to be false then I agree that the application is liable to be rejected.

Signature of the applicant.

Date:-

Place.

**Documents to be enclosed:**

1. V.R.C. of the canoe/or net licence
2. Photograph (2 copies)
3. N.O.C. of Panchayat.
4. Copy of Ration card
5. Copy of estimate.
6. Income certificate
7. N.O.C from owner of the land.



14. Present Address (CAPITALS):

_____
_____
District _____ City/Town/Village _____
State _____ Pin Code _____
Phone/Mobile Number:

15. Permanent Address (CAPITALS):

_____
_____
District _____ City/Town/Village _____
State _____ Pin Code _____
Phone/Mobile Number:

16. Thumb Impression:

(i) 

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(ii) 

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17. Specimen Signature of the Applicant:

(i)

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(ii)

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(iii)

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